



# STOTFOLD TOWN COUNCIL

Greenacre Centre, Valerian Way, Stotfold, SG5 4HG  
01462 730064 [enquiries@stotfoldtowncouncil.gov.uk](mailto:enquiries@stotfoldtowncouncil.gov.uk)

26 February 2026

## NOTICE OF A MEETING OF STOTFOLD TOWN COUNCIL

Please note that a meeting of the **TOWN COUNCIL** is to be held in the **GREENACRE CENTRE, VALERIAN WAY, STOTFOLD SG5 4HG** on **WEDNESDAY 4 MARCH 2026 AT 7.00pm** for the purpose of transacting business detailed in the agenda.

**E Payne**  
Town Clerk

---

### Members of the public:

In addition to attendance in person, you are now able to observe our meetings by joining via MS Teams. Join on your computer or mobile app [Click here to join the meeting](#) Please note, our meetings are recorded for minute taking purposes and will be deleted after Minutes are approved.

Members of the public are invited to observe the meeting and may speak in the 'public section' agenda item. As per Standing Orders, if you wish to speak, you must notify the Town Clerk of your intention prior to the start of the meeting (contact in advance [enquiries@stotfoldtowncouncil.gov.uk](mailto:enquiries@stotfoldtowncouncil.gov.uk) or 01462 730064 or you will be asked at the appropriate point in the agenda if unable to give prior indication).

---



IN COLLABORATION WITH SLECC, NALC, OVW, COUNTY ASSOCIATIONS

The seven principles of public life  
Selflessness | Integrity | Objectivity | Accountability | Openness | Honesty | Leadership

## **AGENDA**

- 015/26. APOLOGIES FOR ABSENCE
- 016/26. DISCLOSURES OF MEMBERS INTERESTS AND DISPENSATIONS
- 017/26. PUBLIC SECTION
- 018/26. MEMBERS ON OTHER AUTHORITIES
- 019/26. COUNCIL MINUTES
- 020/26. MAYOR'S ANNOUNCEMENTS AND CIVIC ATTENDANCE
- 021/26. CLERK'S REPORT
- 022/26. COMMITTEE MINUTES
- 022.1/26. SIMPSON CENTRE WORKING GROUP - 18 FEBRUARY 2026
- 022.2/26. SIMPSON CENTRE WORKING GROUP - 24 FEBRUARY 2026
- 022.3/26. OVERVIEW AND SCRUTINY COMMITTEE - 25 FEBRUARY 2026
- 023/26. REPORTS
- 023.1/26. REVIEW OF STANDING ORDERS
- 023.2/26. REVIEW OF FINANCIAL REGULATIONS
- 023.3/26. STREET LIGHT TENDER 2026-2029
- 023.4/26. CEMETERY TOILETS
- 023.5/26. JUBILEE MEADOW
- 024/26. FINANCE & RISK MANAGEMENT
- 024.1/26. REVIEW OF RISK MANAGEMENT STRATEGY AND RISK REGISTER
- 024.2/26. ASSET REGISTER
- 024.3/26. EXPENDITURE
- 024.4/26. INCOME RECEIVED
- 024.5/26. INCOME AND EXPENDITURE AND EARMARKED RESERVES REPORTS
- 025/26. REPORTS FROM MEMBERS ON OUTSIDE BODIES
- 026/26. MEMBER'S ITEMS FOR INFORMATION PURPOSES ONLY
- 027/26. WORK PROGRAMME
- 028/26. DATE OF NEXT MEETING