

# STOTFOLD TOWN COUNCIL

Greenacre Centre, Valerian Way, Stotfold, SG5 4HG  
01462 730064 enquiries@stotfoldtowncouncil.gov.uk



**Members of the Buildings Management Committee:** Councillors S Hayes (Chairman), S Buck, A Cooper, Mrs M Cooper, S Dhaliwal, D Matthews, J Talbot.

**You are hereby summoned** to attend the Buildings Management Committee meeting to be held in the Council Chamber, Greenacre Centre, Stotfold on **Wednesday 16th November 2022 at 7.20pm** for the purpose of transacting business detailed in the agenda.

*KA Elliott-Turner*

**Mrs KA Elliott-Turner**  
**Town Clerk**

11th November 2022

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## Members of the public:

In addition to attending in person, you are now able to observe our meetings by joining via **MS Teams**. Join on your computer or mobile app [Click here to join the meeting](#) Please note, our meetings may be recorded for minute taking purposes, and will be deleted after minutes are approved.

Members of the public are invited to observe the meeting and may participate at the 'public section' agenda item. As per Standing Orders, if you wish to speak, you must notify the Town Clerk of your intention prior to the start of the meeting (contact in advance [enquiries@stotfoldtowncouncil.gov.uk](mailto:enquiries@stotfoldtowncouncil.gov.uk) or 01462 730064 or you will be asked at the appropriate point in the agenda if unable to give prior indication).

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## AGENDA

1. [Apologies for absence](#)
2. [Disclosures of Members Interests and Dispensations](#)
  - a) Members to declare interests in respect of any item on the agenda
  - b) Proper Officer to consider written requests from members for dispensations  
Members are reminded that if at any time during the meeting they feel they have an interest in an item being discussed, they should declare it at that point.
3. [Public section](#)

Members of the public to speak on matters of concern, ask questions or make statements (maximum of 3 minutes per speaker), after giving notice of their wish to do so to the Town Clerk prior to the meeting. Order of speakers will be in order of notification. [Public Participation Policy](#) applies.
4. [Minutes of previous meeting](#)

Members are asked **to confirm** that the minutes of the Buildings Management Committee meeting held on 19th October 2022 are a correct record.
5. [Clerk's Report, correspondence received and matters arising for information](#)

Nothing to report, as at production of agenda.

5. [Charges for 2023/2024](#)  
**To consider** charges levied for the year 2023/2024. Current charges provided for members.
6. [Review of activities and expenditure prior to considering estimates](#)  
Report appended for members.
7. [Committee budget setting 2023/2024](#)  
**To consider** the Clerk's proposals for the 2023/2024 Committee budget, report appended for members.
8. [Items for information purposes, relevant to this Committee only](#)

CLOSED